

*Episcopal Church of the Holy Spirit*  
*A welcoming, loving, Christian community, committed to*  
*servicing God, one another and our neighbors.*

*The Eleventh Sunday after Pentecost*  
*August 21, 2022 at 10:30 a.m.*

✠ **THE HOLY EUCHARIST** ✠

**THE WORD OF GOD**

Prelude *Sonata in C Major, K. 330, II. Andante cantabile* by Mozart  
Opening Hymn *standing* *O day of radiant gladness*

- 1 O day of radiant gladness, O day of joy and light,  
O balm of care and sadness, most beautiful, most bright;  
this day the high and lowly, through ages joined in tune,  
sing "Holy, holy, holy" to the great God Triune.
- 2 This day at the creation the light first had its birth;  
this day for our salvation Christ rose from depths of earth;  
this day our Lord victorious the Spirit sent from heaven,  
and thus this day most glorious a triple light was given.
- 3 This day, God's people meeting, his Holy Scripture hear;  
his living presence greeting, through Bread and Wine made near.  
We journey on, believing, renewed with heavenly might,  
from grace more grace receiving on this blest day of light.
- 4 That light our hope sustaining, we walk the pilgrim way,  
at length our rest attaining, our endless Sabbath day.  
We sing to thee our praises, O Father, Spirit, Son;  
the Church her voice upraises to thee, blest Three in One.

Opening Acclamation

Presider Blessed be the one, holy, and living God.  
**People** **Glory to God for ever and ever. Amen.**

Collect for Purity

Presider Almighty God, to you all hearts are open,  
**People** **all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by**  
**the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify**  
**your holy Name; through Christ our Lord. Amen.**

Song of Praise *sung twice*

*My Lord, what a morning*  
My Lord, what a morning;  
My Lord, what a morning;  
O my Lord, what a morning,  
When the stars begin to fall,

Presider The Lord be with you.

**People** **And also with you.**

Presider Let us pray.

Collect of the Day

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

If you remove the yoke from among you,  
the pointing of the finger, the speaking of evil,  
if you offer your food to the hungry  
and satisfy the needs of the afflicted,  
then your light shall rise in the darkness  
and your gloom be like the noonday.  
The LORD will guide you continually,  
and satisfy your needs in parched places,  
and make your bones strong;  
and you shall be like a watered garden,  
like a spring of water,  
whose waters never fail.  
Your ancient ruins shall be rebuilt;  
you shall raise up the foundations of many generations;  
you shall be called the repairer of the breach,  
the restorer of streets to live in.  
If you refrain from trampling the sabbath,  
from pursuing your own interests on my holy day;  
if you call the sabbath a delight  
and the holy day of the LORD honorable;  
if you honor it, not going your own ways,  
serving your own interests, or pursuing your own affairs;  
then you shall take delight in the LORD,  
and I will make you ride upon the heights of the earth;  
I will feed you with the heritage of your ancestor Jacob,  
for the mouth of the LORD has spoken.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 103:1-8 *spoken responsively by whole verse*

**B**less the LORD, O my soul,  
and all that is within me, bless his holy Name.  
**Bless the LORD, O my soul,  
and forget not all his benefits.**  
He forgives all your sins  
and heals all your infirmities;  
**He redeems your life from the grave  
and crowns you with mercy and loving-kindness;**  
He satisfies you with good things,  
and your youth is renewed like an eagle's.  
**The LORD executes righteousness  
and judgment for all who are oppressed.**  
He made his ways known to Moses  
and his works to the children of Israel.  
**The LORD is full of compassion and mercy,  
slow to anger and of great kindness.**

You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. (For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made

perfect, and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel.

See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." This phrase, "Yet once more," indicates the removal of what is shaken-- that is, created things-- so that what cannot be shaken may remain. Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; for indeed our God is a consuming fire.

Reader Hear what the Spirit is saying to God's people.

**People Thanks be to God.**

Sequence Hymn *standing*

*We are one in the Spirit*

We are one in the Spirit; we are one in the Lord;  
we are one in the Spirit; we are one in the Lord;  
and we pray that all unity may one day be restored:

*Chorus* And they'll know we are Christians by our love, by our love;  
yes, they'll know we are Christians by our love.

We will walk with each other; we will walk hand in hand;  
we will walk with each other; we will walk hand in hand,  
and together we'll spread the news that God is in our land: *Chorus*

Gospel Acclamation

Presider

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People**

**Glory to you, Lord Christ.**

The Holy Gospel

Luke 13:10-17

Now Jesus was teaching in one of the synagogues on the sabbath. And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." When he laid his hands on her, immediately she stood up straight and began praising God. But the leader of the synagogue, indignant because Jesus had cured on the sabbath, kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

Presider

The Gospel of the Lord.

**People**

**Praise to you, Lord Christ.**

Sequence Hymn *standing*

*We are one in the Spirit*

We will work with each other; we will work side by side;  
We will work with each other; we will work side by side,  
And we'll guard human dignity and save human pride: *Chorus*

All praise to the Father, from who all things come,  
And all praise to Christ Jesus, God's only Son,  
And all praise to the Spirit, who makes us one: *Chorus*

The Sermon

The Reverend Thomas Murphy

*Silence will be observed following the sermon*

The Nicene Creed *standing*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the

third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

#### The Prayers of the People

Leader As the People of God, gathered in spirit at the Lord's holy mountain, let us offer our prayers for all who suffer and hurt saying: *Holy One, hear our prayer.*

For the Church, that our witness and leadership may bring hope and healing to a weary world.

**People Holy One, hear our prayer.**

Leader For this parish family, that here in our worship we may find a spirit of reverence and awe that is acceptable in God's sight. We give thanks for those celebrating birthdays this week, especially Kevin Caskey and Ben Smith.

**People Holy One, hear our prayer.**

Leader For those who cry out for justice and peace in our cities and places of violence, that they may be heard in our legislative chambers and in our hearts, that God's healing grace may prevail.

**People Holy One, hear our prayer.**

Leader For all those whose lives are touched by natural disasters: from heat, storms, fire, and floods, that God will comfort and heal their spirits and guide them to the resources to rebuild their lives.

**People Holy One, hear our prayer.**

Leader For all who are traveling, for those crippled and afflicted by pain and suffering, and for the sick, remembering especially those you may now wish to name either silently or aloud (*pause*). May they may be sustained and delivered by God.

**People Holy One, hear our prayer.**

Leader For all the departed, remembering especially Gene Gordan and Robert Ray, that they may join the angels and archangels in singing God's praises.

**People Holy One, hear our prayer.**

Leader Lifting our voices with all creation, with Mary the God-bearer, Bartholomew the Apostle and all the saints, let us offer ourselves and one another to the living God through Christ.

**People To you, O Lord our God.**

Presider God our consuming fire, hear the prayers we offer this day and in our time continue the wonderful things you have done, that we may speak your word and serve your world, living always as signs of your love, through Jesus Christ our Savior. *Amen.*

#### The Confession

*The Deacon or Presider says*

Let us confess our sins against God and our neighbor.

Presider and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name.**

*Amen.*

#### The Absolution

*The Bishop when present, or the Presider, stands and says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

#### The Peace

Presider The peace of the Lord be always with you.

**People And also with you.**

## THE HOLY COMMUNION

Offertory Hymn

*Great is thy faithfulness*

solo by Janice Mallindine

Doxology *Please stand as the ushers present the gifts*

Sung to *Old 100<sup>th</sup>*

**We hunger not for bread alone, but that you make your will our own.**

**Show us your way, your truth, your light. That we bring glory in your sight. Amen.**

Eucharistic Prayer B

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *sung*

Hymnal S-129

**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*The Presider continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presider and People*

**We remember his death,**

**We proclaim his resurrection,**

**We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with [ \_\_\_\_\_ and] all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we sing,

The Lord's Prayer *sung*

Hymnal S-149

**Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

The Breaking of the Bread

Presider Alleluia. Christ, our Passover is sacrificed for us.

**People Therefore let us keep the feast. Alleluia.**

The Fraction Anthem *sung*

Hymnal S-154

**Alleluia, alleluia, alleluia. Christ our Passover is sacrificed for us; therefore let us keep the feast. Alleluia, alleluia, alleluia.**

The Invitation to Communion

Presider: The gifts of God, for the people of God.

The Invitation to Communion

*All who seek God or a deeper life in Christ are welcome to receive Holy Eucharist. The ushers will direct the congregation forward for Holy Eucharist while maintaining social distancing. To receive a blessing from the priest instead of the bread and wine, simply cross your arms across your chest upon approaching the altar.*

Communion Hymns

*Come, thou fount of every blessing*

1 Come, thou fount of every blessing, tune my heart to sing thy grace! Streams of mercy never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above. Praise the mount! Oh, fix me on it, mount of God's unchanging love.	2 Here I find my greatest treasure; hither, by thy help; I've come; and I hope, by thy good pleasure, safely to arrive at home. Jesus sought me when a stranger wandering from the fold of God; he, to rescue me from danger interposed his precious blood
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3 Oh, to grace how great a debtor  
daily I'm constrained to be!  
Let thy goodness, like a fetter,  
bind my wandering heart to thee:  
prone to wander, Lord, I feel it,  
prone to leave the God I love;  
here's my heart, oh, take and seal it,  
seal it for thy courts above

*I love to tell the story*

1 I love to tell the story of unseen things above, Of Jesus and His glory, of Jesus and His love. I love to tell the story, because I know it's true; It satisfies my longings as nothing else would do. I love to tell the story; 'twill be my theme in glory. To tell the old, old story of Jesus and His love.	2 I love to tell the story for those who know it best seem hungering and thirsting to hear it, like the rest. And when, in scenes of glory, I sing the new, new song, 'Twill be the old, old story the I have loved so long. I love to tell the story; 'twill be my theme in glory. To tell the old, old story of Jesus and His love.
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Post Communion Prayer *standing*

**All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

The Blessing

Closing Hymn

*Come with us, O blessed Jesus*

1 Come with us, O blessed Jesus,  
with us evermore to be;  
and though leaving now thine altar,  
let us nevermore leave thee.  
Be thou one with us for ever,  
in our life thy love divine  
our own flesh and blood has taken,  
and to us thou givest thine.

2 Come with us, O mighty Savior,  
God from God, and Light from Light;  
thou art God thy glory veiling,  
so that we may bear the sight.  
Now we go to seek and serve thee,  
through our work as through our prayer;  
grant us light to see and know thee,  
in thy people everywhere.

3 Come with us, O King of glory,  
by angelic voices praised;  
in our hearts as in thy heaven,  
be enraptured anthems raised.  
Let the mighty chorus ever  
sing its glad exultant songs;  
let its hymn be heard for ever -  
peace for which creation longs.

Announcements

The Dismissal

Presider Alleluia, alleluia, let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

**If you are going to Lake Logan on August 28, pick up a Lake Logan reservation/release form from the cubby, fill it out naming all who will be in attendance, and leave it on Martie's desk. The group name is "La Esperanza." This form is required for all attending. If you forget to do this, you will need to do it at Lake Logan.**

**Announcements for the week beginning August 21**

**SUNDAY 8/21** – The Eleventh Sunday after Pentecost. The First Sunday open offering for August will benefit Church of the Advocate. Please fill out a Reservation/Release form for Lake Logan if you plan to go and haven't already done so. The group name is "La Esperanza." Please leave completed forms on Martie's desk.

**TUESDAY 8/22** – Vestry meeting at 4:30 p.m.

**WEDNESDAY 8/23** – Centering Prayer from 10:00 to 11:15 a.m. The Church Caring Crew meets at the church at 11:30 a.m. Seekers Class with David at 1:00 p.m.

**SATURDAY 8/27** – Stuff Joyful Jars beginning at 10:00 a.m.

**SUNDAY 8/28** – The Twelfth Sunday after Pentecost. The First Sunday open offering for August will benefit Church of the Advocate. Services at Lake Logan and ECHS. The service at Lake Logan is bi-lingual and starts at 11:00 a.m. Don't forget to bring a chair (or blanket), potluck picnic food to share, and your Lake Logan Registration/Release form if you have not turned it in.

Thomas Murphy will be our priest on August 14 and 21 while David is on vacation. Thomas was raised in this diocese at St. Marks in Gastonia, he served on staff at Camp Henry, on diocesan youth counsel, and spent a year as a Young Adult Service Core volunteer in Honduras. After completing a Master's in Theological Studies at Harvard Divinity School, he worked 13 years at the Cathedral of All Souls in Asheville then two years as rector at St. Philip's in Brevard. He has enjoyed a long friendship with David McNair and is honored to be with the members of Holy Spirit. Thomas promised to only tell a maximum of two funny but theologically profound stories about David, a water slide, and possibly a red dress. So, maybe three stories.

**UPDATE ON ROGER HARTNER FROM GAIL KASE** Greetings, I'd like to share an update about our friend, Roger Hartner. The pancreatic cancer is weakening his body, but his spirit is still strong. He appreciates visits—especially with music, chanting or simple silence—but he tires more easily. Mornings and early afternoons are best. He will let visitors know when he needs to rest. He asks that you call or text first.

He can be found on the Caring Bridge website: [caringbridge.org](http://caringbridge.org).

During the time period of August 18th to 28th (when his nephew, Elliot, will not be available), he requests more consistent company. Members of his family will be staying with him, but they would appreciate brief "respites" (1 to 2 hours). There is a sign-up sheet in the church hallway, if you would like to help during that time. (You can also email me with your phone number, whether you can receive texts, and your email address). I'll try to organize folks when we get closer to the 18th. Thanks, Gail Kase (kase.gail@gmail.com).

**SEEKERS CLASS** led by Rev. David McNair will be offered at EHCS for those interested in confirmation, reaffirmation, or reception in the Episcopal Church on the following dates: Wednesday, August 24 at 1:00, Thursday, September 1 at 1:00, Thursday, September 15 at 1:00, and Tuesday, September 20 at 1:00. All are welcome to attend any or all of the classes. The visiting bishop, the Rt. Rev. Jay Magness, will preside at the ECHS worship service on Sunday, September 18th and offer confirmation, reaffirmation, or reception to any who would like to do this. Please let David know if you would like to attend the class at #828-273-7985 or email: priestholyspiritwnc@gmail.com.

**BREAKFAST ITEMS FOR THE HOMELESS** Thanks to all who have donated breakfast items for our homeless population. We will once again provide meal donations for breakfast on September 1, 2022. Mary Jo Sparrow will be taking them to Homeward Bound to be dispersed at several locations. She will have boxes at church along the hallway and items can be dropped off August 24-31. If you'd rather drop items at her home, she lives at 108 Chestnut St, Mars Hill but please call or text before you drop them. Her number is 828-691-8601. The items requested are granola or breakfast bars, instant oatmeal or grits, fruit, individually wrapped muffins, or baked goods and juice boxes. Everything should be in individual packages, and if providing fruit please leave a note if you leave it in the fridge at church! On behalf of your Outreach Committee, thank you so much for caring and sharing with our community in need! David, if you can get bagels again, they were a hit!

**JOYFUL JARS ARE COMING!** As you heard in announcements, Holy Spirit Episcopal Church will be making Joyful Jars to sell at the Heritage Festival on October 8th and we need your help!

We will have three workdays to stuff the jars with love, soup fixings, cookie fixings and pancake fixings. Our first workday will be August 27th, 10:00 until and that will be soup stuffing day.

Next stuff day will be Saturday, September 10th (time to be determined) and that will be cookie making day and the last stuff day will be Thursday September 22nd, 10:00 until, we will do pancakes and hot chocolate.

All ingredients will be purchased in bulk. So what can you do?

1. Come to one or more joy stuffing days; sign-ups will be in the cubby.
2. Donate to help offset the cost of the jars and ingredients; just make check payable to ECHS and indicate "Joyful Jars."
3. Donate wide mouth jars (pint and quart size) to the effort.
4. Help us the day of to sell JOY, October 8th.
5. Celebrate with us when we make so much money for both Neighbors in Need and Community Housing Coalition.

Questions? Contact Carol VanVoorhis, Deidre Soileau, Nancy Larkin, or Susan Sewell.

**TWO SERVICES ON AUGUST 28** There will be two ECHS worship services offered on Sunday, August 28, 2022. One beginning at 11:00 a.m. at Lake Logan Episcopal Center (beside the boathouse on the shore of Lake Logan) and the other at 10:30 a.m. at ECHS. La Esperanza Women's group will join us for the worship service at Lake Logan and the liturgy will be bi-lingual and abbreviated. Following the service at Lake Logan, there will be a potluck picnic lunch followed by socializing and/or swimming, hiking, and boating. Kayaks, paddle-boards, and canoes will be available. **Lake Logan requires that guests pre-register, so please sign up on the sheet in the cubby ASAP AND fill out one of the reservation/release forms available in the cubby. Leave completed copies on Martie's desk. Contact Martie at officeholyspiritwnc@gmail.com if you plan to attend the service at Lake Logan and need a form. Be sure to bring a chair or blanket to sit on. Also, please bring potluck picnic food to share** (salads, sandwiches, fruit chips, cookies, etc.) Drinks and paper products will be provided. Directions to Lake Logan Episcopal Center may be found at [www.lakelogan.org](http://www.lakelogan.org) or the street address is 25 Wormy Chestnut Lane, Canton NC 28716.

**FIRST SUNDAY OPEN OFFERING FOR AUGUST** The First Sunday Open Offering for August will benefit Church of the Advocate. Their ministry comprises three programs that served the unhoused in the Asheville area: a Tuesday healing service, Sunday worship, and the *Good Works! Crew*. These three foundational elements come together to support the community of faith, warmth, hope, and help that is Church of the Advocate. The Tuesday Prayer Circle is a time when neighbors can gather for a light breakfast and can choose to participate in a close reading of scripture, led by Brother John. The Sunday service is followed by a full lunch that provides a good meal to as many as forty parishioners. Both the Tuesday Prayer Circle and the Sunday worship service provide a calm, safe environment where parishioners can rest, be refreshed, and connect with others. *Good Works! Crew* members are provided an opportunity to learn more about themselves and others throughout their work with us. The great part about this happens while serving other parishes and local non-profits. Participants are given the chance to work alongside, and receive acceptance from, people who may have led very different lives from their own. Through this shared experience, crew members begin to see themselves as worthy. Those who welcome

the crew members begin to see and accept them as people who are not so different. To guide this process, our members receive the benefit of a counselor weekly. The counseling process encourages our members, aids in referrals to other agencies if needed, and offers support along the way as our members walk through transitions and benefit from maintaining a healthy way of life. **Donations will be accepted throughout the month of August when designated to go to “Church of the Advocate” or “August First Sunday.” Total donations will be matched by the church up to \$350. This is the last Sunday to make a donation to Church of the Advocate.**

**PARISHIONERS’ ART WORKS** As part of our celebration of the life and witness of St. Mary Magdalene, we are displaying two pieces of artwork created by parishioners: an icon of Mary Magdalene, written by Teresa Harrison; and a wall hanging, “Three Women Waiting,” created by Susan Sherard and on loan from the First Presbyterian Church in Springfield, IL. You’ll find both in the prayer room, where people are invited to sit quietly and observe the pieces, whether on Sunday or during the week (July 17 – August 28).

**ECHS RECKONING WITH RACE GROUP** The next ECHS Reckoning with Race gathering will focus on Zora Neale Hurston’s 1937 novel, *Their Eyes Were Watching God* on Saturday, September 10, 9:30 – 11:00 a.m. In preparation, all are invited to purchase a copy of the book and to begin reading. Hurston’s novel is considered a classic of the Harlem Renaissance.

**WOMEN’S RETREAT AT LAKE LOGAN** is September 23-25, 2022

It is with much happiness and joy, we can look forward to time together at our long anticipated CHS women’s retreat at Lake Logan. The theme of this year’s retreat is LEAN ON ME. The cost is \$275 each with sleeping for 22 women. This cost includes lodging for 2 nights and all meals beginning Friday evening through Sunday lunch.

Accommodations are as follows and are the same as in years past. There will be double occupancy in each of the 4 rooms in Hemlock and 7 rooms in Retreat house. If we have more than 22 confirmed signed up, consider finding your own accommodations and still join in the day with the programs. If you come for the day, any meals you plan to take in the dining room will need to be paid for in advance and included in the head count for our group 30 days in advance. A signup sheet will be in the cubby starting July 1st. **THE DEADLINE FOR SIGNING UP AND PAYMENTS IS AUGUST 14<sup>th</sup>.** Some scholarships are available, talk with Martie or David. Checks should be made payable to the Church of the Holy Spirit. On the memo line, put "Women’s Retreat 2022." These should be given to Martie in the parish office. Feel free to call Peggy Wilson with any questions.

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*O day of radiant gladness.* Words: Sts. 1-2, Christopher Wordsworth (1807-1885), alt.; st. 3, Charles P. Price (b. 1920); st. 4, *Hymnal 1982*. Music: *Es flog ein kleins Walvögelein*, German folk song; harm. George Ratcliffe Woodward (1848-1934), David N. Johnson (b. 1922). Reprinted with permission under ONE LICENSE #A-711168.

*My Lord, what a morning.* Words: African American spiritual. Music: African American spiritual; arr. Melva Wilson Costen, 1989. Reprinted with permission under ONE LICENSE #A-711168. Reprinted with permission under ONE LICENSE #A-711168.

*Great is thy faithfulness.* Thomas Chisholm & William Runyan, 1923 Hope Publishing Co.

*Come, thou fount of every blessing.* Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813. Reprinted with permission under ONE LICENSE #A-711168.

*I love to tell the story.* Words: A. Katherine Hankey (1831-1911). Music: William G. Fischer (1835-1912). Reprinted with permission under ONE LICENSE #A-711168.

*Come with us, O blessed Jesus.* Words: John Henry Hopkins, Jr. (1820-1891) and Charles P. Price (b. 1920). Music: *Werde munter*, Johann Schop (d. 1665?); arr. and harm. Johann Sebastian Bach (1685-1750). Reprinted with permission under ONE LICENSE #A-711168.

## PRAYER REQUESTS & CONCERNS

*Prayer requests can be made through the Church Administrator, Martie Carson, at 828-689-2517 or officeholyspiritwnc@gmail.com. Names will remain on the prayer list for 8 weeks unless there is a request for them to remain longer. One of our missions as a spiritual community is to offer, together, the prayers of each of us. To make this possible, we offer several opportunities.*

**Prayer Chain:** Call **Peggy Wilson 828-713-7596** and your prayer will be passed on to all those who choose this as their ministry. **The**

**Prayer Box:** Written prayers placed in the box at the back of the sanctuary, will be offered at the altar at the 10:30 worship on Sunday. All prayers put in the box are removed and burned at the Easter Vigil. **The Parish Prayer List:** Speak to the Rector, the Church Administrator, or Peggy Wilson if you wish to add a name. It will remain on the list for 30 days, but can be renewed at your request.

**FOR HEALING OF THE SICK & SUFFERING AND FOR SPECIAL PRAYERS:** Nancy Larkin, Joan Flynn, Keith (*friend of Margie and Jim Haaga*), Michael Allen (*nephew of Loraine Hilty*), Carol Veliotis (*friend of Ginny Lentz*), Carol Flagg (*Deidre Soileau's stepmother*), Jim Sparrow, Jim, Mike Robinson, Jennie Lou Reid and family, Jeff Arditti (*Page Mangum Arditti's father-in-law*), Roger Hartner, Coleen Butterick (*Ginny Lentz's friend*), Patty, Kayleigh, Lauren, Scott, Meg and Susan (*Pam and Ed's family*), Peggy McConnell, Elyse Taylor (*Mary Jo and Jim Sparrow's niece*), Mark Rosauer (*Janice and Beth Mallindine's friend*), Eileen (*Larry Johnson's daughter-in-law*), David McGregor (*Carol Van Voorhis's brother*), Carole Currie, Linda Ballard, Jim Byrd (*Bob Byrd's brother*), John Summers (*Heidi Summers' father*), Patricia Barnes (*friend of Stephanie McCullough*), Carmen Phillips (*family member of Kathleen Phillips*), Mike Bradley, John Panek (*Tom Panek's bother*), Michael, Barry (*friend of Dick Jordan*), Coby and family (*Linda Tull's friends*), Papa Bill, Mama Bec, and Tom (*Rebecca Sharp's family*), Karen Altick (*Michael Smith's sister*), Bobbie Soule, Jack Price (*friend of Marnie Wilson*), Dan Hostetler (*friend of the Sparrows*), Burt Hoffner (*Marnie Wilson*), and Diane Vestal.

**FOR THOSE WHO HAVE DIED:** Gene Gordan (*Frances Knisley's sister's husband*) and Robert Ray (*Mike Ray's brother*).

**FOR THOSE WHO MOURN:** Frances Knisley and her family and friends and Mike and Jo Ray and their family and friends.

**FOR THOSE SERVING IN THE ARMED FORCES:** Michael Fanke, Nathan Fanke, and Benjamin Ten Brink (*Janice Mallindine's grandsons*), Ian Kearnex, Miles Cooper, Josh Harder, John Harper, Dan McGraw, Carl Ten Brink, Chris Bournes, and James and Kadey Christian.

**IN THE DIOCESAN CYCLE OF PRAYER:** We pray for All Saint's, Linville and Church of the Resurrection, Little Switzerland; we pray for Faithful to Jesus Episcopal Church in Matanzas, Cuba.

**IN THE ANGLICAN CYCLE OF PRAYER:** We pray for Justin Welby, Archbishop of Canterbury. We pray for The Anglican Church in Aotearoa, New Zealand and Polynesia.

**BIRTHDAYS THIS WEEK:** Kevin Caskey 8/22 and Ben Smith 8/25.

**SERVANT LEADERS:** Kathleen Phillips (Sr. Warden), Peggy Wilson (Jr. Warden), Dick Jordan, Nancy Larkin, Pam McNally, Mark Holland, Barbara Schauer, Rebecca Sharp, and Carol VanVoorhis (Vestry Members) and Lorrie Cooper (Vestry Clerk).