

The Sunday of the Resurrection



The Episcopal Church of the Holy Spirit April 17, 2022 at 10:30 a.m.

*A welcoming, loving, Christian community, committed to
serving God, one another and our neighbors.*

✠ **BAPTISM AND THE HOLY EUCHARIST: RITE TWO** ✠

THE WORD OF GOD

Prelude Debussy Favorites

Opening Hymn *Jesus Christ is risen today, Alleluia!*

- | | |
|---|--|
| 1 Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once upon the cross, Alleluia!
suffer to redeem our loss. Alleluia! | 3 But the pains which he endured, Alleluia!
our salvation have procured; Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing. Alleluia! |
| 2 Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly king, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save. Alleluia! | 4 Sing we to our God above, Alleluia!
praise eternal as his love; Alleluia!
praise him, all you heavenly host, Alleluia!
Father, Son, and Holy Ghost. Alleluia! |

Easter Acclamation *spoken three times*

Presider: Alleluia. Christ is risen.

People: The Lord is risen indeed. Alleluia.

Song of Praise *Gloria in Excelsis*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world; have mercy on us; you are seated at the right hand of the Father; receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Presider then continues

Presider There is one Body and one Spirit;

People There is one hope in God's call to us;

Presider One Lord, one Faith, one Baptism;

People One God and Father of all.

Presider The Lord be with you.

People And also with you.

Presider Let us pray.

Collect of the Day

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson

Acts 10:34-43

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Leader Hear what the Spirit is saying to God's people

People Thanks be to God.

Psalm 118:1-2, 14-24 *chanted*

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *

"His mercy endures for ever."

The Lord is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the Lord has triumphed! *

the right hand of the Lord is exalted! The right hand of the Lord has triumphed!"

I shall not die, but live, *

and declare the works of the Lord.

The Lord has punished me sorely, *

but he did not hand me over to death.

Open for me the gates of righteousness; *

I will enter them; I will offer thanks to the Lord.

"This is the gate of the Lord; *

he who is righteous may enter."

I will give thanks to you, for you answered me *

and have become my salvation.

The same stone which the builders rejected *

has become the chief cornerstone.

This is the Lord's doing, *

and it is marvelous in our eyes.

On this day the Lord has acted; *

we will rejoice and be glad in it.

The Second Lesson

I Corinthians 15:19-26

If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Leader Hear what the Spirit is saying to God’s people

People **Thanks be to God.**

Sequence Hymn

Now the green blade riseth from the buried grain

Now the green blade riseth, from the buried grain,
wheat that in dark earth many days has lain;
love lives again, that with the dead has been:
Love is come again like wheat that springeth green.

In the grave they laid Him, Love whom hate had slain,
thinking that never he would awake again,
laid in the earth like grain that sleeps unseen:
Love is come again like wheat that springeth green.

Gospel Acclamation

Presider The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

The Holy Gospel John 20:1-18

Presider The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Sequence Hymn

Now the green blade riseth from the buried grain

Forth He came at Easter, like the risen grain,
he that for three days in the grave had lain,
quick from the dead my risen Lord is seen:
Love is come again like wheat that springeth green.

When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again,
fields of our hearts that dead and bare have been:
Love is come again like wheat that springeth green.

The Sermon

The Reverend David McNair

Silence will be observed following the sermon

Presentation and Examination of the Candidate

Presider The Candidate for Holy Baptism will now be presented.

Sponsors We present Jade McWilliams to receive the Sacrament of Baptism.

Presider Will you do all in your power to nurture and support Jade in the Christian life and faith?

Sponsors We will.

Presider Do you desire to be baptized?

Candidate I do.

Presider Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Candidate I renounce them.

Presider Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Candidate I renounce them.

Presider Do you renounce all sinful desires that draw you from the love of God?

Candidate I renounce them.

Presider Do you turn to Jesus Christ and accept him as your Savior?

Candidate I do.

Presider Do you put your whole trust in his grace and love?

Candidate I do.

Presider Do you promise to follow and obey him as your Lord?

Candidate I do.

Presider Will you who witness these vows do all in your power to support Jade in their life in Christ?

People We will.

The Presider then says

Let us stand and join with Jade who is committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Presider Do you believe in God the Father?

People I believe in God, the Father almighty, creator of heaven and earth.

Presider Do you believe in Jesus Christ, the Son of God?

People I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Presider Do you believe in God the Holy Spirit?

People I believe in the Holy Spirit, the holy catholic Church,

the communion of saints, the forgiveness of sins,

the resurrection of the body, and the life everlasting.

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People I will, with God's help.

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People I will, with God's help.

Presider Will you proclaim by word and example the Good News of God in Christ?

People I will, with God's help.

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People I will, with God's help.

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People I will, with God's help.

Prayers for the Candidate

Presider Let us now pray for Jade who is to receive the Sacrament of new birth.

Leader Deliver Jade, O Lord, from the way of sin and death.

People Lord, hear our prayer.

Leader Open Jade's heart to your grace and truth.

People Lord, hear our prayer.

Leader Fill Jade with your holy and life-giving Spirit.

People Lord, hear our prayer.

Leader Keep Jade in the faith and communion of your holy Church.

People Lord, hear our prayer.

Leader Teach Jade to love others in the power of the Spirit.

People Lord, hear our prayer.

Leader Send Jade into the world in witness to your love.

People Lord, hear our prayer.

Leader Bring Jade to the fullness of your peace and glory.

People Lord, hear our prayer.

Thanksgiving over the Water

The Presider blesses the water, first saying:

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

THE BAPTISM

Presider Jade, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Presider Let us pray.

People Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.

Presider Jade, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. *Amen.*

When Jade has been baptized, the Presider says:

Presider Let us welcome the newly baptized.

All We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Presider The peace of the Lord be always with you.

People And also with you.

The people greet one another with a sign of God's peace, and then are seated.

THE HOLY COMMUNION

Offertory Anthem

Scarlatti *Sonata in F Major*, K. 446

Woodwind Quartet

Doxology *Please stand as the ushers present the gifts.*

Old 100th

**Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heavenly host: praise Father, Son, and Holy Ghost. Amen.**

Eucharistic Prayer C

Presider The Lord be with you.

People And also with you.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Then, facing the Holy Table, the Presider proceeds

Presider God of all power, Ruler of the Universe, you are worthy of glory and praise.

People Glory to you for ever and ever.

Presider At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

People By your will they were created and have their being.

Presider From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

People Have mercy, Lord, for we are sinners in your sight.

Presider Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People By his blood, he reconciled us. By his wounds, we are healed.

Presider And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus *sung*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

The Presider continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Presider is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
People **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread. Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior has taught us, we are bold to sing,

The Lord's Prayer *sung*

Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.

The Breaking of the Bread

The Fraction Anthem

Celtic Alleluia!

The image shows two staves of musical notation for a Celtic Alleluia. The key signature is one sharp (F#) and the time signature is 6/8. The melody is written on a treble clef. The first staff has a key signature change to two sharps (F# and C#) for the second half. Chord symbols are placed above the notes: A, E, D, E, A, D, E. The lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written below the notes. The second staff also has a key signature change to two sharps. Chord symbols are placed above the notes: A, E, Bm, E, A, D, E, A. The lyrics 'Al - le - lu - ia! Al - le - lu - ia!' are written below the notes.

The Invitation to Communion

All who seek God or a deeper life in Christ are welcome to receive Holy Eucharist. The ushers will direct the congregation forward for Holy Eucharist while maintaining social distancing. Remove your face mask and consume the bread from the priest before picking up a small cup of wine. Replace your face mask and dispose of your cup in the receptacle provided. To receive a blessing from the priest instead of the bread and wine, simply cross your arms across your chest upon approaching the altar.

Communion Music

Vivaldi *Concerto in D Major, RV 93, II. Largo*

Woodwind Quartet

Come ye faithful, raise the strain

- | | |
|--|--|
| 1 Come, ye faithful, raise the strain
of triumphant gladness!
God hath brought his Israel
into joy from sadness:
loosed from Pharaoh's bitter yoke
Jacob's sons and daughters,
led them with unmoistened foot
through the Red Sea waters. | 3 Now the queen of seasons, bright
with the day of splendor,
with the royal feast of feasts,
comes its joy to render;
comes to glad Jerusalem,
who with true affection
welcomes in unwearied strains
Jesus' resurrection. |
| 2 'Tis the spring of souls today;
Christ hath burst his prison,
and from three days' sleep in death
as a sun hath risen;
all the winter of our sins,
long and dark, is flying
from his light, to whom we give
laud and praise undying. | 4 Neither might the gates of death,
nor the tomb's dark portal,
nor the watchers, nor the seal
hold thee as a mortal:
but today amidst thine own
thou didst stand, bestowing
that thy peace which evermore
passeth human knowing. |

Christ has risen while earth slumbers

- | | |
|---|---|
| 1 Christ has risen while earth slumbers;
Christ has risen where hope died,
as he said and as he promised,
as we doubted and denied.
Let the moon embrace the blessing;
let the sun sustain the cheer;
let the world confirm the rumor.
Christ is risen, God is here! | 2 Christ has risen for the people
whom he died to love and save;
Christ has risen for the women
bringing flowers to grace his grave
Christ has risen for disciples
huddled in an upstairs room.
He whose word inspired creation
can't be silenced by the tomb. |
| 3 Christ has risen and forever
lives to challenge and to change
all whose lives are messed or mangled,
all who find religion strange.
Christ is risen. Christ is present
making us what he has been –
evidence of transformation
in which God is known and seen. | |

Post Communion Prayer

Presider Let us pray.

All Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Closing Hymn

Christ is alive! Let Christians sing

- | | |
|--|--|
| 1 Christ is alive! Let Christians sing.
His cross stands empty to the sky.
Let streets and homes with praises ring.
His love in death, shall never die. | 3 Not throned above, remotely high,
untouched, unmoved by human pains,
but daily, in the midst of life,
our Savior with the Father reigns. |
| 2 Christ is alive! No longer bound
to distant years in Palestine,
he comes to claim the here and now,
and conquer every place and time. | 4 In every insult, rift, and war,
where color, scorn, or wealth divide,
he suffers still, yet loves the more,
and lives, though ever crucified. |

5 Christ is alive, and comes to bring
good news to this and every age,
till earth and sky and ocean ring
with joy, with justice, love, and praise.

Announcements

The Dismissal

Presider Let us go forth in the name of Christ. Alleluia, alleluia.

People Thanks be to God. Alleluia, alleluia.

Postlude

Vivaldi *Concerto in D Major*, RV 93, I. Allegro giusto

Woodwind Quartet

The church office will be closed the week after Easter (April 18-24).
Please contact our rector, David McNair (828.273.7985), with any pastoral concerns or needs.

We thank our awesome musicians today! The Woodwind Quartet are:

Abigail Wilson ~ B-flat Clarinet
Rylan Dunn ~ Alto Saxophone
Julia Pearson ~ Tenor Saxophone
and Tyler Reese ~ Baritone Saxophone
and as always, Teresa Sumpter

Announcements for the week beginning April 17

SUNDAY 4/17 – The Sunday of the Resurrection. The First Sunday open offering for April will benefit the Community Housing Coalition. Easter egg hunt following the service.

WEDNESDAY 4/20 – Centering Prayer at 10:00 a.m.

THURSDAY 4/21 – La Esperanza meets at the church from 10:00 - 1:00 p.m.

SATURDAY 4/23 – Parish workday from 9:00 a.m. to noon.

SUNDAY 4/24 – The Second Sunday of Easter. The First Sunday open offering for April will benefit the Community Housing Coalition. This is the last Sunday to make a donation to CHC.

LIFELONG CHRISTIAN FORMATION CLASS OPPORTUNITIES

May 1: 9:00-10:10 AM, with Deacon Ty Jones

How "The Easter Story" Began The emotions of grief and loss (brief review from pre-pandemic classes). The construction of remembered experience. The blessings of remembrance in sacred storying. Traditions feed and help reconstruct remembrance. The example of the painter Caravaggio: a sinner looks through his tears into the joyful painting, "The Supper at Emmaus" (1601).

May 8: 9:00-10:10 AM, with Deacon Ty Jones

"The Easter Story" Emboldens And Empowers The People

An act of terror—and the mystery of an empty tomb—become inspirations. How "the old Story" is always being told "from our new frame." The evolution of Resurrection scriptures. What Deacon Ty thinks about when making sense of The Easter Story.

May 15: 9:00-10:10 AM, with Deacon Ty Jones

"What In Turn I Had Received..." — The Dynamic Of Preaching And Proclaiming The Risen Christ

Our Christian community carries on the bold message of the apostles. Is love stronger than death? Are you and I also meant to be "adventures in Incarnation?" An example of "acting on illumination": Caravaggio the painter goes from degradation ("The Taking of Christ" 1602) to sublime acts of redemption.

THE BIG MAY GIVEAWAY is happening at ECHS on May 7 from 10:00 a.m. – 2:00 p.m. Please bring your donations the morning of the event no later than 9:00 a.m. We are also looking for volunteers to help out. Please sign up in the cubby. Please contact Amanda Hilty or Nancy Larkin with any questions.

MEN'S BREAKFAST Men's breakfast will resume on Sunday, May 1 at 8:00 a.m.

USE OF YOUR IMAGE Our Sunday worship services are currently being live-streamed and photographs are taken regularly of people involved in our life and ministries. Please contact the church office at officeholyspiritwnc@gmail.com or speak to a staff member if you do not want an image/photograph of you shared online as part of our ECHS publications.

FIRST SUNDAY OPEN OFFERING RECIPIENT FOR APRIL Twenty years ago, the work of Community Housing Coalition (CHC) of Madison County began informally with local church congregations banding together to help those in need in their community. Today, CHC continues to provide urgent home repairs to low-income residents of Madison County in need of assistance – allowing them to live in safe and healthy homes that are supportive of their physical, emotional and mental wellbeing.

In 2021, thanks to the generosity of Episcopal Church of the Holy Spirit and other members of our giving community, CHC was able to serve 74 homes in Madison County providing repairs that included: 17 roof repairs, 16 accessibility modifications, five septic systems installed, and five homes fully rehabilitated up to Essential Housing Standards.

As the need for safe, healthy and affordable housing in Madison County grows, the need for CHC programs continues to grow also. This year, CHC is moving into a permanent "Home for Housing" being renovated now on Walnut Creek Road in Marshall. There, CHC operations and Reclaim Madison Salvage and Thrift Store can reside under one roof. Cathy Dalton, Director of Development for CHC, will visit ECHS on April 3 to share more information, and more details are provided in the April issue of Mountain Spirit. **Donations will be accepted throughout the month of April when designated to go to "CHC" or "April First Sunday." Total donations will be matched by the church up to \$350.**

ATTENTION READERS OF ALL AGES ECHS Library has been the beneficiary of many generous donations over the decades. To the point that it is bursting at the seams! So, we are holding a **Great Book Giveaway** over the next few weeks. There is something for everyone from age two to ninety-two. Follow the signs to displays in the hallways and inside the library any day of the week. You're bound to find that certain special good read for yourself or someone you love.

ECHS VESTRY UPDATE OF COVID 19 SAFETY GUIDELINES effective Sunday, March 20, 2022:

- Face masks (fully covering mouth and nose) are required to be worn by the congregation in the sanctuary during worship services on Sunday mornings. KN-95 masks are highly recommended.
- Face masks are OPTIONAL for other meetings/gatherings in the ECHS building (except in the sanctuary during worship services on Sunday mornings).
- Face masks are required in the church office area when the office is open.
- The congregation is permitted to participate in congregational singing (while wearing masks).
- The preparation, serving and eating of food at ECHS is permitted (except in the sanctuary during worship services on Sunday mornings).
- The presider, preacher and lesson readers are permitted to remove their mask while preaching/reading at the lectern or presiding from the front of the sanctuary. The priest will continue to wear a mask while distributing the sacrament.
- Singers/musician(s) are permitted to remove masks while singing from the back of the sanctuary.

PRAYER REQUESTS & CONCERNS

Prayer requests can be made through the Church Administrator, Martie Carson, at 828-689-2517 or officeholyspiritwnc@gmail.com. Names will remain on the prayer list for 8 weeks unless there is a request for them to remain longer. One of our missions as a spiritual community is to offer, together, the prayers of each of us. To make this possible, we offer several opportunities.

Prayer Chain: Call **Peggy Wilson 828-713-7596** and your prayer will be passed on to all those who choose this as their ministry. **The**

Prayer Box: Written prayers placed in the box at the back of the sanctuary, will be offered at the altar at the 10:30 worship on Sunday.

All prayers put in the box are removed and burned at the Easter Vigil. **The Parish Prayer List:** Speak to the Rector, the Church Administrator, or Peggy Wilson if you wish to add a name. It will remain on the list for 30 days, but can be renewed at your request.

FOR HEALING OF THE SICK & SUFFERING AND FOR SPECIAL PRAYERS: Jennie Lou Reid and family, Jeff Arditti (*Page Mangum's fiancé's father*), Roger Hartner, Coleen Butterick (*Ginny Lentz's friend*), Patty, Kayleigh and Nathan and Ken and Meg (*Pam and Ed's family*), Peggy McConnell, Elyse Taylor (*Mary Jo and Jim Sparrow's niece*), Mark Rosauer (*Janice and Beth Mallindine's friend*), Eileen (*Larry Johnson's daughter-in-law*), David McGregor (*Carol Van Voorhis's brother*), Carole Currie, Linda Ballard, Jim Byrd (*Bob Byrd's brother*), John Summers (*Heidi Summers' father*), Patricia Barnes (*friend of Stephanie McCullough*), Carmen Phillips (*family member of Kathleen Phillips*), Mike Bradley, John Panek (*Tom Panek's bother*), Michael, Barry (*friend of Dick Jordan*), Coby and family (*Linda Tull's friends*), Papa Bill, Mama Bec, and Tom (*Rebecca Sharp's family*), Karen Altick (*Michael Smith's sister*), Bobbie Soule, Jack Price (*friend of Marnie Wilson*), Dan Hostetler (*friend of the Sparrows*), Burt Hoffner (*Marnie Wilson*), and Diane Vestal.

FOR THOSE WHO HAVE DIED: Peter Sparrow (*Jim Sparrow's brother*) and Mary Linda Gleysteen (*Ann Smith's mother*).

FOR THOSE WHO MOURN: Jim and Mary Jo Sparrow and their family and friends and Ann and Michael Smith and their family and friends.

FOR THOSE SERVING IN THE ARMED FORCES: Michael Fanke, Nathan Fanke, and Benjamin Ten Brink (*Janice Mallindine's grandsons*), Ian Kearnex, Miles Cooper, Josh Harder, John Harper, Dan McGraw, Eddy Self, Carl Ten Brink, Chris Bournes, and James and Kadey Christian.

IN THE DIOCESAN CYCLE OF PRAYER: We pray for *Easter Sunday*; we pray for Faithful to Jesus Episcopal Church in Matanzas, Cuba.

IN THE ANGLICAN CYCLE OF PRAYER: We pray for Justin Welby, Archbishop of Canterbury. We pray for The Church of Pakistan (United). Pray for the Peace of Jerusalem.

BIRTHDAYS THIS WEEK: Indigo Hollister 4/22.

SERVANT LEADERS: Kathleen Phillips (Sr. Warden), Peggy Wilson (Jr. Warden), Dick Jordan, Nancy Larkin, Pam McNally, Mark Holland, Barbara Schauer, Rebecca Sharp, and Carol VanVoorhis (Vestry Members) and Lorrie Cooper (Vestry Clerk).

Easter Lilies in the church are given by:

From Tom Panek in loving memory of Barbara Stanley.

From Michael Smith in loving memory of his parents, Helen and Jim.

From Ann Smith in loving memory of her parents, Dirk and Linda.

From Deb Carlson in loving memory of Bruce Carlson.

From Carolyn Homra in honor of Sunlen Marie Homra.

From Diane and Rod Vestal in loving memory of Terry Thompson II.

From Diane and Rod Vestal in loving memory of Robby Riddle.

From Carol Jablonski and Ty Jones in loving memory of their parents.

From Marnie Wilson in loving memory of Calvin H. Wilson (Cal) and with thanksgiving for their children, grandchildren and great grandchildren.

From David, Sadie, Simon McNair and Lynn Michie in loving memory of Mary Carol Michie and Joyce and Donald R. McNair.

Artwork: *Resurrection* by Ukrainian artist Natalya Rusetska

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Jesus Christ is risen today, Alleluia! Words: Latin, 14th cent.; tr. *Lyra Davidica*, 1708, alt. St. 4, Charles Wesley (1707-1788). Music: *Easter Hymn*, from *Lyra Davidica*, 1708; adapt. *The Compleat Psalmodist*, 1749. Alt.; desc. *Hymns Ancient and Modern, Revised*, 1950. Reprinted with permission under ONE LICENSE #A-711168.

Now the green blade riseth, from the buried grain. Words: John Macleod Campbell Crum (1872-1958), alt. Music: *Noël nouvelet*, medieval French carol. Reprinted with permission under ONE LICENSE #A-711168.

Alleluia! Words: Trad. liturgical text. Music: Fintan O'Carroll, 1981; harm. Christopher Walker, 1985 Reprinted with permission under ONE LICENSE #A-711168.

Come ye faithful, raise the strain. Words: John of Damascus (8th cent.); tr. John Mason Neale (1818-1866), alt. Music: *St. Kevin*, Arthur Seymour Sullivan (1842-1900). Reprinted with permission under ONE LICENSE #A-711168.

Christ has risen while earth slumbers. Words: John L. Bell and Graham Maule, 1988. Music: Welsh melody; arr. Alfred V. Fedak, 2011. Reprinted with permission under ONE LICENSE #A-711168.

Christ is alive! Let Christians sing. Words: Brian A. Wren (b. 1936), rev. Music: *Truro*, melody from *Psalmody Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt. Reprinted with permission under ONE LICENSE #A-711168.